

Approved by the Department of Public Instruction

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THE KARNATAKA SCOUT AND GUIDE

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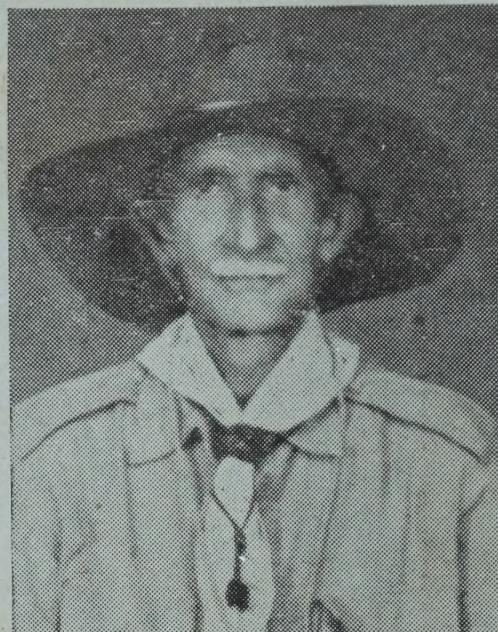
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ದ್ವಿತೀಯ ಕನ್ನಡ ಜಿಲ್ಲೆಯಲ್ಲಿ ಸತತವಾಗಿ ಖವತ್ತು ವರ್ಷಗಳಿಂದ ಸ್ಕೌಟಿಂಗ್ ಕ್ಲೈಂಟ್‌ದಲ್ಲಿ ಕಬ್ಬ ಶಿಕ್ಷಕ, ಜಿಲ್ಲಾ ಸಹಕರು ಅಗಿ ಪರಿಣಾಮ ಕಾರಿ ಸೇವೆ ಸಲ್ಲಿಸಿ “ಜಿಲ್ಲೆಯ ಬೇಡನ್ ಪೊವೆಲ್” ಎಂದು ಖ್ಯಾತನಾಮರಾದ ಶ್ರೀ ಪಣಂಬೂರು ವಿಶ್ಲೇಷಣೆಯ ಕಾರಣದಿಂದ 7-8-1985 ರಂದು ಪೂರ್ವಾಂಗ ಸುರತ್ತುಲ್ಲಿನ ಸ್ಪಷ್ಟಗ್ರಹ “ಶಿಕ್ಷಕ್ ಪಾ”ದಲ್ಲಿ ದೃವಾಧಿನರಾದರು.

ಶ್ರೀಯುತ ಕಾಮತರಿಗೆ 90 ವರ್ಷ ವಯಸ್ಸು ಗಿತ್ತು. 1978ರವರೆಗೂ ಸರ್ಕಿರಂಬಾಗಿ ಸ್ಕೌಟ್ ಶಿಬಿರ ಗಳಲ್ಲಿ, ರಾಜ್ಯಾಂಗಳಲ್ಲಿ ಭಾಗವಹಿಸಿ ಕೆರಿಯರಲ್ಲಿ ಸೂಪ್ರತ್ಯಾ ತುಂಬುತ್ತಿದ್ದ ಸ್ಕೌಟಿಂಗ್ ಭೀಷ್ಣ ಶ್ರೀ ಕಾಮತರಿಗೆ ರಾಷ್ಟ್ರೀಯ ಉನ್ನತ ಸ್ಕೌಟ್ ಪುರಸ್ಕಾರವಾದ “ಸಿಲ್ವರ್ ಬಾರ್” ಪ್ರಶಸ್ತಿ 1979ರಲ್ಲಿ ಲಭ್ಯವಾಗಿತ್ತು.

ಶ್ರೀ ವಿಶ್ಲೇಷಣೆಯ ಕಾರಣದಿಂದ ಕೆನರಾ ಹೈಕೋರ್ಟು ನಾಲ್ಕು ಸ್ಕೌಟ್ ಪ್ರಾಧಿಕಾರಿಗಳಿಗೆ ಸಂಸ್ಥಾಪಕ “ಬಿ. ಪಿ.” ಎಂದೇ ಗುರುತಿಸುತ್ತಿದ್ದುದು ಸ್ವಾಭಾವಿಕ.



ದಶಕಕ್ಕೂ ಹೆಚ್ಚು ಕಾಲ ಸೇವೆ ಸಲ್ಲಿಸಿ ಜಿಲ್ಲೆಯಲ್ಲಿಯೇ ಅತ್ಯಂತ ದ್ವ್ಯಾಪಕ ಹಾಗೂ ನಿಸ್ಪಾಹ “ಕಬ್ಬ ಶಿಕ್ಷಕ್” ಎಂದು ಹೆಸರು ಪಡೆದಿದ್ದರು.

ಮಕ್ಕಳೊಂದಿಗೆ ಮಕ್ಕಳಂತೆಯೇ ಬೆರೆಯುತ್ತಿದ್ದ ಶ್ರೀ ಕಾಮತರನ್ನು ಮಕ್ಕಳು ಸ್ಕೌಟ್ ಸಂಸ್ಥೆಯ ಸಂಸಾರದಲ್ಲಿ ಪ್ರಾಧಿಕಾರಿಗಳಿಗೆ ಸಂಸ್ಥಾಪಕ “ಬಿ. ಪಿ.” ಎಂದೇ ಗುರುತಿಸುತ್ತಿದ್ದುದು ಸ್ವಾಭಾವಿಕ.

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One of the many delightful sketches
by Baden-Powell

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THE KARNATAKA SCOUT AND GUIDE

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Between Ourselves

We have now further news to give regarding the forthcoming National Jamboree to be staged by our State Association in Bangalore. A Jamboree Council which is the apex body governing the conduct of the Jamboree has been formed. It was most heartening that the Minister of State for Youth Services and Sports, Dr. Jeevaraj Alva who is its Working President himself took the initiative to convene the first meeting of the Council on the 14th August (Details elsewhere in this issue) and this has set the Jamboree machinery in motion, with a smaller working committee, the Jamboree Organising Committee being constituted to look after the arrangements and the day-to-day programme of the Jamboree. This committee will have its first session very soon when the several committees to take charge of the different sections and departments of the organising work will be formed.

At our request the Survey of India, Southern Circle, kindly prepared a topographical lay-out plan of the Jamboree site on which our team of Scouters has started marking out the sub-camps of the Scout and Guide sections and also the location of various other features required for use during the

Jamboree, such as allotted areas for ceremonials, displays, Jamboree offices, shopping centres, etc. We are also compiling a brochure, our first detailed bulletin giving particulars of information required by the contingents preparing to participate in the Jamboree, copies of which will be mailed soon to all concerned.

We have now been getting through only some of the preliminaries but the bulk of work remains to be tackled. Time is flying and a great deal has to be done during the next few months. It is up to all of us, yourselves in the Districts and we at the State Headquarters to start doing everything systematically in order to stand up to our responsibilities to make the Jamboree a worthy event of the International Youth Year. We know we can do it. Let us pull ourselves up for the great task that lies ahead.

When we think of the International Youth Year, let us remind ourselves that we have to plan some special activities or projects to be implemented by our Scouts and Guides during the Year. We still have some months before the Year ends and see that justice is done to whatever plans we have made in this connection.

Cubs, Scouts, Rovers and then?

by the Rev. R. W. Bryan

Reverend R. W. Bryan, familiar to us with his jungle name of Brown tip, was a member of the former International (Gilwell) Training Team and was an outstanding Cub trainer of yesteryears. Many of his ideas were incorporated in the training of Cub leaders under the Gilcraft series. He was for many years Bishop of Darjeeling.

— Editors

In another fifty years' time, when Scouting approaches its hundredth birthday, I believe that those who write its history will choose as the most significant paper at the International Conference of 1947 the one by Ove Holm on the Guilds of St. George in Denmark.

Leaving out of account experiments, lesser offshoots and national variations such as the new Senior Scouts of Great Britain and the absence of Rovering in the United States, world Scouting is now organised in the three branches of Cubs, Scouts and Rovers. But we have not yet agreed on a satisfactory answer to the problem of the ex-Scout who does not become a Rover or who has outgrown Rovering.

For the past sixteen years. I have Scouted with a Group in Calcutta consisting chiefly of Anglo-Indians. Our Rover Crew of from twelve to eighteen members has been going steadily for nearly six years. Most of the Rovers joined as Cubs and have been with us ever since, and no one could ask for a happier and more loyal band of brother

Scouts, yet for some months before I left them in April we had been feeling that some change was needed.

Briefly, our main problems are four :

1. The conflicting claims of home and work and sparetime interests other than Scouting. Mervyn has a delicate wife and a little daughter who take up much of his time. Rex often has to work till nine or ten o'clock at night. Billy is one of those chaps who serve on innumerable committees. George is an Olympic athlete. Terence and Malcolm go in for accountancy examinations in their spare time. They all take an active part in Church life and they all have cultural and recreational interests outside Scouting. Almost without exception they play hockey, football and cricket regularly, and without any exception at all they are either married or getting on that way.

2. Varying interests inside the Crew itself make it difficult to plan corporate activities. Some want to be strenuous

and energetic at Crew meetings; others feel they've done enough rushing round, and want to sit. Some are of a mechanical or scientific bent; others literary or musical. Some still want to do strenuous hikes; others feel frankly that they want more restful holidays.

3. The weekly meeting in uniform makes a demand which, at times, I think every member of the Crew finds too exacting. Somedays he has no time to change into uniform; sometimes he is honestly too tired to face the fag of changing; sometimes he is too tired to turn up at all. Whether he comes in mufti or does not come at all, he feels he is letting the Crew down.

4. We have gone on too long. Our average age is about 27 years. It would be much easier for young fellows to come in at the bottom if the older ones moved out at the age of 25 or 23—or even, as in France, at 20 years. Such an arrangement would solve some of our problems, but not all; because some of them arise even with the younger men.

During the war I had a great deal to do with Rovers and Scouters serving with the Forces in India, fine fellows all of them. During this summer while I have been back in England, I have got into touch with many of them again. Some have resumed their work as Scouters, but a very large proportion of the others have had to drop out of Scouting because the Movement generally provides nothing for the man who has not the opportunity for active Scouting.

John, for instance, has resumed his training as an accountant and has to do a lot of study outside office hours. Charles's work keeps him moving about the country,

so that he cannot manage regular meetings. Bernard's hours of work and his private studies cut him out of Rovering. Bob finds that his parish church claims all the spare time which his work and his home leave him. Rob's work and his growing family require all his attention, leaving no time for active Scouting, though his son is a Cub and his daughter a Brownie.

There is a real danger that these men and hundreds of others like them will be lost to Scouting unless some scheme like the St. George Guilds is used to hold them together.

One other picture.

Just after the Jamboree I had a few days in York, where during three happy years, many years earlier I had charge of a Church Group. I stayed with Johnny, one of the finest P.Ls. I have ever known. He went right through the war in the artillery and is now back with his old firm, in a responsible position, married to a former Guide, with the bonniest baby to make them happy. The old Group, alas, is out of action just now, but Johnny staged a reunion in his own home.

A baker's dozen of the keenest lads of the old days turned up, and later on I met five more. Every one of them had served in the Forces, and was now married and settled down in a decent job, most of them in and around York.

But it was the same old story. Not one of them had any active connection with Scouting now. Personal circumstances made it impracticable for them to be Scouters. They had grown out of what I would call the typical Rover

outlook and interests. But one and all they still cherished the memories and the ideals of the halcyon days when they were Scouts.

What can be done for them? And is all their love and gratitude for Scouting to be lost to the Brotherhood?

When tongues had wagged incessantly for two hours with the incessant refrain of "Do you remember?" and to the steady accompaniment of crackling laughter; when Violet and her ex-Guide helpers had worked the woman's usual miracle with refreshments; and when Southy had set us laughing again with the old query which had always heralded the end of Troop meetings, "What time have you got to be in, Henry?"—addressed to a demobbed ableseaman of the Royal Navy who was just getting accustomed to the restrictions of married life—there was a pause, and I leapt in and told them of the vision I had brought back from France of something like the St. George Guilds wherever there are Scouts. I didn't ask them to do more than think about it for the present, but the idea appealed to them.

Here, then, are three different sets of old Scouts who have a need which I believe could be met by organising something on the lines of Denmark's Guilds of St. George. In setting out our problems I hope I have shown by implication the main arguments in favour of the Guilds, but I will try to summarise these now.

1. The Guilds provide for both sexes. The greatest single rival claim on the time and attention of the adult Scout (outside his work) is that which is

represented by courtship and marriage. It need not be a rival claim at all in the Guilds, because membership is open to both partners. I have found that quite a large proportion of old Scouts marry old Guides.

2. One official meeting each month, and no uniform, is a demand which all but a very few can meet.

3. The more informal groups within the Guild, meeting for other activities provides for a big variety of interests. Rovering has in practice tended to produce just one type.

4. The Guilds would enable us to mobilise for the support of the Scout and Guide Movement an immense amount of existing goodwill and future help; and they would be a valuable form of co-operation between the two branches of the Movement.

5. I believe that the Danes are right: Scouting is for boys and the adult side if it is best organised as a parallel movement, not as a department of the Scout organisation.

It may be said in reply to all this that we already have provisions in P.O.R. for associations of Old Scouts, so that there is no need to drag in the St. George Guilds.

The fact that in the few places in Britain where Old Scout Associations have been formed and properly run they have been an unqualified success goes to prove that I have been arguing along right lines. But I believe we can make good use of the wider experience which the Guilds have, and I prefer them in the two places where they chiefly differ from

the Old Scouts—namely, the first and the last of the five points listed above.

There is one criticism which I venture to make. Unless they read better in the original Danish than in the English translation, the ten Laws of the Guilds could be improved upon. Some of them are too vague, and not very inspiring; and I cannot find the pattern on which they are arranged. However, that is only a personal opinion, and one on which I must not presume to enlarge now. There is one other point I should like to be allowed to mention.

It is important that we should choose the right name. There is general agreement that "Old Scouts" is not very attractive or inspiring. "St. George" would satisfy many of us, but we have to bear in mind (if we want a title that

can be used everywhere) those whose national and religious loyalties might be estranged by it, as being distinctively Christian and Western.

At the International Conference in 1947 we were asked to suggest some alternative name that could be used universally, and so I venture to put forward the proposal that the associations of former Scouts and Guides be known as HOLDFAST GROUPS.

The use of the terms Groups emphasises the parallel to the Scout Groups. The term Holdfast has the advantage of being quite new in this connotation, yet it is familiar to Scouts and has a pioneering flavour to it.

Courtesy—Jamboree 1948

We regret that the Kannada Section is omitted in this issue of the magazine as we did not receive any articles for publication in the Kannada Section.

Editors

Tenth National Jamboree

In connection with the ensuing National Jamboree to be organised in Bangalore by our State Association, a Jamboree Council which is the apex body governing the organisation and conduct of this event which is to come off as the finale for the International Youth Year, 1985, was constituted with the Chief Minister Sri Ramakrishna Hegde as its President and Dr. Jeevaraj Alva, Minister of State for Youth Services and Sports as the Working President. It includes as members, apart from the officers of the State Association, heads of some of the concerned Government Departments and officers of the various other agencies, such as the Corporation of the City of Bangalore, the Bangalore Water Supply and Sewerage Board, the Karnataka Electricity Board, the Karnataka State Road Transport Corporation, A. S. C. Southern Command, the Commissioner of Police, the N. C. C. Directorate, the Southern Railway and others from the non-official public.

The first meeting of the Jamboree Council was convened and presided over by Dr. Jeevaraj Alva in the Conference Hall of the Vidhana Soudha on Wednesday, the 14th August. Welcoming the members of the Council, he informed them that the Government of Karnataka had accepted to host the Jamboree and that a special grant of Rs. 5,00,000 had been set apart from the Directorate of Youth Services as the contribution from the Government and that the balance of funds required to meet the expenditure on this account should be raised through donations and contributions in kind from the various civic bodies and the philanthropic citizens of the State.

As Dr. Alva has to become the meeting to official on behalf of the Chief Minister and another engagement the Secretary of the Department of Youth Services Sardar Charanjivi Singh book the chair and conducted the meeting.

It was confirmed that the Jamboree would be held from the 3rd to the 9th January 1986 in the Bangalore Palace Grounds placed at the disposal of the State Association to stage this event, through the courtesy and generosity of the royal family of the Wadiyars of the erstwhile princely State of Mysore.

Sardar Lakshman Singh, the National Commissioner who had specially come for the meeting explained the circumstances which compelled the National Headquarters to change the venue of the Jamboree from Gujarat to Bangalore and thanked the Minister and the Government of Karnataka for accepting to host this event.

Sri V. P. Deenadayalu Naidu, the State Chief Commissioner read out the names of the members of the Jamboree Council and of the Jamboree Organising Committee which is the working committee of the Council responsible for all the arrangements and the day-to-day programme of the Jamboree.

The budget proposal of Rs. 24,50,000 estimated to meet the expenditure of the Jamboree was discussed in detail. In this connection, the Commissioner of the City of Bangalore promised to take necessary action with regard to the cleanliness and sanitary arrangements during the Jamboree and the Chairman of the B. W. S. & S. B. assured the

members that arrangements would be made to supply water for drinking and all washing purposes required by the camping Scouts and Guides numbering over 15,000 and that he would request the Chief Engineer of the Board to attend to this. Sri Adhip Choudhary, Commissioner for Public Instruction suggested that all efforts should be made to collect donations required in this behalf.

The meeting terminated with a vote of thanks proposed by the State Chief Commissioner.

With this first meeting of the Jamboree Council, the work of organising the event has started and its machinery set in motion. ●

APPOINTMENTS

The State Chief Commissioner has been pleased to make the following appointments with immediate effect and valid until 31st March 1986 :

District Commissioners (S and G)

A. *Scout Section:*

Sri M. Y. Quazi, Deputy Director of Public Instruction, Mysore District—Mysore Rural District.

B. *Guide Section:*

Dr. (Smt.) P. V. Rathna Urs, Door No. 523/1, II Ramachandra Agrahara, Mysore-570 004 — Mysore Rural District.

State Secretary

AWARDS

We are glad to record here that the following have received the national awards in recognition of their services to the Movement :

Silver Elephant, in recognition of services of the most exceptional character rendered to the Movement :

Sri A. D. Anandan, State Treasurer.

Silver Star, in recognition of distinguished services rendered to the Movement :

Sri K. B. Nanjappa, former State Training Commissioner (S).

Major M. R. Narayan Singh, Headquarters Commissioner (Scouts).

Sri M. Venkatakrishnappa, Headquarters Commissioner (Cubs).

We convey our warmest felicitations to all the recipients of the above awards conferred by the National Headquarters, New Delhi.

Your Attention Please - 4

State Treasurer

Sri A. D. ANANDAN

Sri A. D. Anandan, who belongs to a distinguished family of the former Civil and Military Station in Bangalore, was born on the 10th December 1909. His ancestors held high positions both under the British Chief Commissioners, Sir Mark Cubbon and Mr. L. Bowring and also under the rulers of the erstwhile princely State of Mysore. His great grandfather, *Rajasabhabhushana Rai Bahadur* A. R. Sabhapathy Mudaliar is mentioned in "The Worthies of Mysore" by Sri M. Venkatakrishniah, the grand old man of Mysore. His Highness the late Sri Chamaraja Wodeyar said of him, "How I wish I had in my service more men of your stamp, men who have moral courage...."

Sri Anandan had his education in Bangalore, in the St. Joseph's Indian High School and later in the St. Joseph's College where he took his B. A. degree. He was popular among the students of the college and was an able debator. He was the first General Secretary of the College Union when it was started in 1938. At one of the important functions of the Union, the leader of the Anglo-Indian community Sir Henry Gidney and Sir Mirza M. Ismail, the then Dewan of Mysore were present. While, proposing the vote of thanks, Sri Anandan referred to the question of retrocession of the Cantonment area to the Mysore Durbar as



it was a much-debated subject at the time among the intellectual and the enlightened citizens of Bangalore. This attracted the appreciation of Sir Henry; the Dewan also complimented him for the sentiments expressed by him and congratulated him. Even later Sir Mirza remembered Sri Anandan and it was he who suggested that he should join the Police Service of the State.

Sri Anandan joined the Police Department as Assistant Superintendent of Police on the 8th March 1941. He was subsequently deputed for training by the State Government to the Police Training School at Vellore in the former Madras Presidency. Later, when he was in Mysore he came in close contact with the student community. By his friendly disposition he became popular with the students which gave him an opportunity to solve many of the law and order problems of the day. During his service he was given the important and onerous assignments of piloting distinguished visitors to the State, the Viceroys Lord Linlithgow, Lord Willingdon, Lord Wavell and others and later, after independence, our national leaders Sri C. Raja-

gopalachari, Babu Rajendra Prasad, Sardar Vallabhbhai Patel, Jawaharlal Nehru and others. He was promoted as Superintendent of Police in 1946 and served as Deputy Commissioner of Police in the Civil and Military Station after retrocession in 1948. In 1952 he was selected by the Intelligence Bureau of the Government of India as one of the Assistant Directors and served the organisation, thereafter for six years in various capacities. In 1958 he joined the S. P. E. (now called the C.B.I.) where he worked for the next four years. Later he served as Chief of Security in the H. A. L. for another six years from 1962 when he was able to reorganise the entire security set-up, which many other public sector undertakings, like the I. T. I., the B. E. L. and others adopted. He attended the Industrial Security meets in Delhi and his suggestions, based on his own experiences, were adopted by many industries in the country. He retired from service in the H. A. L. in 1968, but was called upon to serve in the H. A. L. for a further two years. Later he was appointed as Chief Security Officer by the Karnataka State Road Transport Corporation for a term. In recognition of his outstanding work as a Police Officer, Sri Anandan was awarded the Indian Police Medal for meritorious services.

Even in his younger days, Sri Anandan developed a taste for floristic landscaping and horticulture which he must have inherited from his great grandfather who had a love for orchards and trees and was responsible for laying out mango groves, orchards and fruit-bearing avenue trees in his village Madivala. Even when he was called upon to do many exacting duties as a Police Officer, he devoted time to create small ornamental gardens near his office and in many of the Police Stations

in the Civil area, thus giving a new and pleasant look to the Stations. When he was in the K.S.R.T.C. he was responsible to get several prizes year after year to the Road Transport Corporation. He served as a member of the Executive Committee of the Mysore Horticultural Society for six years.

He was associated with the work of the Sri Ramakrishna Mission, the Theosophical Society and the Mahabodhi Society for a number of years and these institutions have all left an imprint on him to create a wide outlook and a craving for spiritual knowledge. He is now an ardent student of the mystic philosophy of Sant Mat, the teaching of the saints.

Sri Anandan's association with the Scout movement started in 1924 when he was a student in the St. Joseph's Indian High School, but he had to discontinue after some time. Later, when he was in the H.A.L. he joined the Movement as a Rover Leader in 1962 and remembers vividly the solemn Investiture ceremony, with the H.A.L. band in attendance, when Sri V. P. Deenadayalu Naidu, who was then the State Commissioner (S) presented him the warrant. He took a keen interest in the Rover Crew and its Rover Den was considered as a model to be copied by others. The management of the H. A. L. was surprised when the powerful trade union of the Factory requested the services of the Rovers during its periodical elections. After retiring from service in the H. A. L. in 1970, he took over as State Secretary of the Bharath Scouts & Guides, Karnataka, in which capacity he served the Movement with great distinction until he was elected State Treasurer in 1983. By his sustained efforts, he has been able to develop the two camping centres in the

(Contd. on Page 12)

Conference of Assistant District Commissioners and Local Association Secretaries



The First All-State Conference of Assistant District Commissioners (S & G) and Secretaries of the Local Associations, hosted by the Bhadravathi Local Association, was held in Bhadravathi, Shimoga District from the 3rd to the 5th August 1985. Seventy-two members participated. Sri S. Audikesavalu, State Organising Commissioner (S) acted as the Director of the Conference, assisted by a strong team of helpers. The Conference was inaugurated on the 3rd August by Sri Arvind Rishbad, Chief Administrative Officer, Visvesvaraya Iron and Steel Ltd. The valedictory function was held on the 5th August at 10 a.m. Sri V. P. Deenadayalu Naidu, State Chief Commissioner gave the valedictory address and appealed to the

Assistant District Commissioners and Secretaries to play an active role in improving the quality and the numbers of Scouts and Guides by taking keen interest in the formation and management of the Local Associations which are like salt in our food.

The following were some of the subjects discussed during the three-day meet: What do you expect from the Conference? Job Analysis, Public Relations, Relationship between the District and Local Associations, Role of Assistant District Commissioners, Progressive Training of Leaders and Financial Management. The Resource Staff for the sessions were Sriyuts S. Adikesavalu, M. Venkatakrishnappa, K.B. Shanmukhappa K.S. Shankar, Smt. N.H. Kamalakshamma, and Major T. K. Nagambal. Sri F. J. Anthony Cruz was the Conference Co-ordinator. Sri R. K. Ram Singh was the Conference Secretary and Smt. S. K. Prabha was the Conference reporter.

—Compiled

Adult Leaders' Training Courses at Besant Park, Doddaballapur during October 1985

The following Adult Leaders' Training Courses will be held at Besant Park, Doddaballapur :—

1. Pre-Himalaya (Scout) Wood Badge Course

Dates	—	4th to 12th October 1985.
Camp fee	—	Rs. 80 per head (out of which Rs. 44 will be met by the State Headquarters and a sum of Rs. 36 has to be paid by the participants)
Registration	—	Rs. 5 per head.
Who can attend	—	Scoutmasters who are active and holding valid warrants are eligible to attend.

2. Pre-Himalaya Cub Wood Badge Course

Dates	—	6th to 12th October 1985.
Camp fee	—	Rs. 60 per head (out of which Rs. 32 will be met by the State Headquarters and a sum of Rs. 28 has to be paid by the participants).
Registration	—	Rs. 5 per head.
Who can attend	—	Cubmasters who are active and holding valid warrants are eligible to attend.

3. Himalaya (Scout) Wood Badge Course, Part II (Practical)

Dates	—	3rd to 12th October 1985.
Camp fee	—	Rs. 100 per head (out of which Rs. 60 will be met by the State Headquarters and a sum of Rs. 40 has to be paid by the participants)
Registration	—	Rs. 5 per head.
Who can attend	—	Scoutmasters who are active, holding valid warrants and have undergone Pre-Himalaya Wood Badge Course are eligible to attend.

4. Himalaya (Cub) Wood Badge Course, Part II (Practical)

Dates	—	4th to 12th October 1985.
Camp fee	—	Rs. 80 per head (out of which Rs. 44 will be met by

	the State Headquarters and sum of Rs. 36 has to be paid by the participants)
Registration	— Rs. 5 per head.
Who can attend	— Cubmasters who are active and holding valid warrants and who have undergone Pre-Himalaya Wood Badge Course are eligible to attend.

Last date of receipt of names :—The names of Scouters with addresses for the above courses may be sent to the State Headquarters to reach on or before 20-9-1985. Camp fees and registration fees may be paid on arrival at the camp. Camp fee, registration fee and the travelling expenses of the Scouters who are selected for the HWB Camps may be met out of the Scout allotment of the S.P. and R.R. funds of the respective institutions as per the C.P.I's Circular No. A-3. Misc. 23/82-83 dated 18th October 1984. Final selection letter will be sent to the candidates direct.

K. B. Shanmukhappa
State Secretary

(Contd. from Page-9)

State, Besant Park at Dodballapur and the Kondajji Camp in the Chitradurga District as two of the finest sites in the whole country. In this work he was closely associated with the late Sri Kondajji Basappa, State Chief Commissioner and made possible his dream come true of transforming the barren hill slopes of Kondajji, with stones and pebbles scattered all over, into a beautiful picturesque camping centre, with many ornamental flowering plants and fruit-bearing trees. Several camping amenities were also created at the two camp sites to give the Scouts and Guides an enjoyable time during their camping days there. In

recognition of the meritorious services rendered to the Movement, he was recently awarded the highest national Scout award of the "Silver Elephant" by the National Headquarters of the Association.

Sri Anandan is known for his liberal views. With his varied experiences over a long period of professional career, he is known for his balanced judgement and a tolerant attitude. Cheerful in his disposition, his friendship is worth cultivating. He is meticulous in his ways, he has great respect for an orderly way of life and has a moderating influence on conflicting views and opinions. ●

ಜನರ ಬದುಕು ಹಸನಾಗಿಸಲು ಎಡಬಿಡದ ಯತ್ನ

ಮೂವತ್ತೆಂಟು ವರ್ಷಗಳ ಹಿಂದೆ ಭಾರತ ಪರಾಧಿನತೆಯ ನೋಗವನ್ನು ಕಿತ್ತಿಸೆದು ಸ್ವಾತಂತ್ರ್ಯದ ಉಸಿರು ಪಡೆಯಿತು. ಅದು ನಮ್ಮ ಇತಿಹಾಸದಲ್ಲಿ ಮಹತ್ವಪೂರ್ಣವಾದ, ಉಲ್ಲಾಸದಾಯಕ ಕ್ಷಣಾ; ಪ್ರತಿ ವರ್ಷವೂ ಈ ದಿನ ಸಂಭರುದಿಂದ ಆಚರಿಸುವ ಉತ್ಸವ. ಮೂವತ್ತೆಂಟು ವರ್ಷವೆಂದರೆ ದೀಪಾಲಿಕಾಲವೇ. ಈ ಅವಧಿಯಲ್ಲಿ ನಮ್ಮ ದೇಶ ಸಾಕಷ್ಟು ಪ್ರಗತಿ ಸಾಧಿಸಿದೆ.

ಹೌದು, ನಮ್ಮದು ಅತಿಶಯವನಿಸುವ ಸಾಧನೆ. ಆದರೆ ಬಡತನ, ನಿರಕ್ಷರತೆ, ನಿರುದ್ಯೋಗಗಳಂತಹ ಭೀಕರ ಸಮಸ್ಯೆಗಳನ್ನು ಇನ್ನೂ ಒಗೆಹರಿಸಬೇಕಾಗಿದೆ. ಸಮಾಜದ ಬಹಳಷ್ಟು ಜನ ಬದುಕಿನ ಮೂಲಭೂತ ಅಗತ್ಯಗಳಿಂದ ವಂಚಿತರಾಗಿದ್ದಾರೆ. ಸ್ವಾತಂತ್ರ್ಯ, ನಮಗೆ ತಂದುಕೊಟ್ಟಿರುವ ಪ್ರಯೋಜನಗಳಲ್ಲಿ ಇವರಿಗೂ ದೊರೆಯುವಂತಾಗಬೇಕು. ಹಾಗೆ ಆದಾಗ ಮಾತ್ರ ಸ್ವಾತಂತ್ರ್ಯ, ಸಂಪೂರ್ಣವಾಗಿ ಅರ್ಥಪೂರ್ಣವಾದೀತು. ಇದನ್ನು ಗಮನದಲ್ಲಿಟ್ಟುಕೊಂಡೇ ಕನಾಟಕ ಸರ್ಕಾರ ವಿವಿಧ ಯೋಜನೆಗಳನ್ನು ಜಾರಿಗೆ ತಂದಿದೆ. ಎಲ್ಲವೂ ಸಮಾಜದ ದುರ್ಭಾಲವರ್ಗಗಳ ಬದುಕು ಉತ್ತಮಗೊಳ್ಳಲು ನೇರವಾಗುವಂತಹ ಯೋಜನೆಗಳು.

* ಹಳ್ಳಿಗಳಿಗೆ ಕುಡಿಯುವ ನೀರಿನ ಸೌಲಭ್ಯ.

* ಸಮಗ್ರ ಬಾಲ ವಿಕಾಸ ಯೋಜನೆ.

* ವಿಧವೆಯರಿಗೆ ಮಾಶಾಸನ.

* ಅಂತ್ಯೋದಯ ಯೋಜನೆಯ ಮೂಲಕ ಪ್ರತಿಯೊಂದು ಗ್ರಾಮದಲ್ಲಿಯೂ ಆಯ್ದುಗೊಂಡ ಬಡಕುಟುಂಬಗಳಿಗೆ ಧನ ಸಹಾಯ.

* ಮಹಿಳಾ ಕೃಷಿ ಕಾರ್ಮಿಕರಿಗೆ ಹೆರಿಗೆ ಭತ್ಯ.

* ಬಡವರಿಗೆ ಉಚಿತ ಕಾನೂನು ನೇರವು.

* ಮಕ್ಕಳಿಗೆ ಉಚಿತ ಪರ್ಶ್ಯ ಪುಸ್ತಕಗಳು.

ಬಡ ಜನರಿಗೆ ಹೆಚ್ಚು ಪ್ರಯೋಜನವಾಗಲೆಂದೇ, ಕನಾಟಕ ಸರ್ಕಾರವು ಇನ್ನೂ ಮೂರು ಹೊಸ ಯೋಜನೆಗಳನ್ನು ಜಾರಿಗೆ ತರುತ್ತಿಲಿದೆ.

“ತಾಳಿ ಭಾಗ್ಯ ಯೋಜನೆ”

ಬಡ ಕುಟುಂಬಗಳ ಯುವಕ ಯುವತೀಯರು ಕನಿಷ್ಠ ವಿಚಿನಲ್ಲಿ ಮಾಡುವೆಯಾಗಲು ಆನುಕೂಲವಾಗುವಂತೆ ರೂಪಿಸಲಾದ ಯೋಜನೆ ಇದು.

ಈ ಯೋಜನೆಯಲ್ಲಿ ವಧೂವರರು ಪಡೆಯುವುದೆಂದರೆ :

* 1 ಗ್ರಾಮ ತೂಕದ 22 ಕ್ರೂರಟ್ ಚಿನ್ನದ ತಾಳಿ/ಮಂಗಳ ಸೂತ್ರ. ತಾಳಿಯನ್ನೇ ಉಪಯೋಗಿಸದ ಮಾದುಪೆಗಳಾದರೆ, ರಾಷ್ಟ್ರೀಯ ಉಳಿತಾಯ ಸರ್ಟಿಫಿಕೇಟ್‌ಗಳ ರೂಪದಲ್ಲಿ ರೂ. 200ನ್ನು ನೀಡಲಾಗುವುದು.

* 50 ರೂ. ಬೆಲೆಯ ಎರಡು ಪಂಚೆಗಳು.

* 100 ರೂ. ಬೆಲೆಯ ಎರಡು ಸೀರೆ, ಎರಡು ರವಿಕೆ ಖಣಗಳು.

“ಕಡವೆ ಬೆಲೆಯಲ್ಲಿ ಉಡುಗೆಯ ನೀಡಿಕೆ”

ಅಕ್ಟೋಬರ್ 2, 1985 ರಿಂದ ಪ್ರಾರಂಭವಾಗುವ ಈ ಯೋಜನೆಯ ಮುಖ್ಯಾಂತರ ಬಡ ಕುಟುಂಬಗಳಿಗೆ ಸೇರಿದ ಸ್ತ್ರೀಪುರಾಪರಿಗೆ ರಿಯಾಯಿತಿ ದರಗಳಲ್ಲಿ ಬಟ್ಟೆಬರೆಗಳನ್ನು ಕೊಡಲಾಗುವುದು.

* ರೂ. 25ಕ್ಕೆ ಹಂಗಸರು ಎರಡು ಸೀರೆ, ಎರಡು ರವಿಕೆ ಖಣ ಪಡೆಯಬಹುದು.

* ರೂ. 25ಕ್ಕೆ ಗಂಡಸರು ಎರಡು ಪಂಚೆ ಹಾಗೂ ಒಂದು ಪಟ್ಟು ಬಟ್ಟೆ ಪಡೆಯಬಹುದು.

ಇವನ್ನು ಒಂದು ವರ್ಷದ ಅವಧಿಯಲ್ಲಿ ಎರಡು ಕಂತುಗಳಲ್ಲಿ ಕೊಡಲಾಗುವುದು.

“ಉಚಿತ ಯೂನಿಫಾರಂ ಯೋಜನೆ”

ಕನಾಟಕ ರಾಜ್ಯೋತ್ಸವ ದಿನವಾದ ನವೆಂಬರ್ 1, 1985ರಿಂದ ಪಾರಂಭವಾಗುವ ಈ ಯೋಜನೆಯಲ್ಲಿ

* ಸರಕಾರಿ ಶಾಲೆಗಳಲ್ಲಿ ಮೊದಲನೆಯ ಹಾಗೂ ಎರಡನೆಯ ತರಗತಿಗಳಲ್ಲಿ ಒಮ್ಮೆ ಮಾತ್ರ ವರ್ಷ.

ಮತ್ತು

* ಸರಕಾರಿ ಶಾಲೆಗಳಲ್ಲಿ ಮೊದಲನೆಯ ತರಗತಿಯಿಂದ ಹಿಡಿದು ಏಳನೆಯ ತರಗತಿಯವರೆಗೆ ಒಮ್ಮೆ ವರ್ಷ ಪರಿಶೀಲಿಸ್ತು/ಪರಿಶೀಲಿಸ್ತು ಬುಡಕಟ್ಟಿಗೆ ಸೇರಿದ ಎಲ್ಲಾ ಹೆಸ್ತುಗಳಲ್ಲಾ ಮಾತ್ರ ಮಾತ್ರ ಹೊಲಿದು ಸಿದ್ಧ ಪಡಿಸಿದ ಎರಡು ಜೊತೆ ಶಾಲಾ ಯೂನಿಫಾರಂಗಳನ್ನು ಉಚಿತವಾಗಿ ನೀಡಲಾಗುವುದು.

ಈ ಯೋಜನೆಯಿಂದ ಒಟ್ಟು 21,84,000 ಮಾತ್ರ ಲು ಪ್ರಯೋಜನ ಪಡೆಯಲಿದ್ದಾರೆ.

ಕನಾಟಕ ಸರ್ಕಾರವು ಸಮಾಜದ ದುರ್ಭಳ ವರ್ಗಗಳ ಜನರ ಪಳಿಗೆಗಾಗಿ ಬಹುಮುಖ ಪ್ರಯೋಜನದೆಸ್ತುದೆ. ಅವರ ಜೀವನವನ್ನು ಉತ್ತಮ ಪಡಿಸುವ ಉದ್ದೇಶದಿಂದಲೇ ಹಲವಾರು ಕಾರ್ಯಕ್ರಮಗಳನ್ನು ಹೊರಡಿಸುತ್ತಿದೆ. ದುರ್ಭಳ ವರ್ಗಗಳವರ ಜೀವನ ಹಸನಾದರೆ – ಅವರೂ ದೇಶದ ಪ್ರಗತಿಯ ಸಮೃದ್ಧಿಯ ಹಾದಿಯಲ್ಲಿ ಮುನ್ನಡೆಯಬಲ್ಲರು – ಅಲ್ಲವೇ ?

ಕನಾಟಕ ವಾತ್ಮನ

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